## **DECLARATION FOR**

## **TENT APPLICATION**



DOCKET NUMBER (Optional) 18459-002

As a below named inventor, I hereby declare that:

			<u> </u>	
My residence, post offi	ce address an	d citizenship are as stated below	next to my name.	
I believe I am the origin	nal, first and s	sole inventor (if only one name is	s listed below) or an original, first and joint inve	entor (if plural names are listed below
of the subject matter wi	nich is claime	d and for which a patent is sough	ht on the invention entitled PORTABLE TELEPHO	ONE MOUNTING BASE FOR VEHICLE,
the specification of whi	ich is attached	hereto unless the following box	is checked:	
[] was filed on		as United States Application	n Number or PCT International Application	
Number		and was amended on	(if applicable).	
I hereby state that I hav	e reviewed ar	nd understand the contents of the	above identified specification, including the cla	pime as amended by only amendment
referred to above.				
I acknowledge the duty	to disclose in	formation which is material to the	he examination of this application in accordance	with Title 37, Code of Federal
Regulations, §1.56(a). I hereby claim foreign to	priority benef	its under Title 35. United States	Code, §119 of any foreign application(s) for pat	ant or inventoric configurations lined
below and have also ide	entified below	any foreign application for pate	ent or inventor's certificate having a filing date b	ent or inventor's certificate listed efore that of the application on which
priority is claimed.				erore that or the application on which
Prior Foreign Application	ons(s)	Priority Claimed		Priority Claimed
		·		[]Yes []No
(Number)	(Count	ry)	(Day/Month/Year Filed)	
(Number)	(Count	ry)	(Day/Month/Year Filed)	[]Yes []No
,				[ ] Yes [ ] No
(Number)	mber) (Country)		(Day/Month/Year Filed)	
(i)				
िविहारिक claim the bene	fit under Title	35, United States Code, §120 of	f any United States application(s) listed below a	nd, insofar as the subject matter of
United States Code, 811	is application 12. I acknowle	is not disclosed in the prior Unit	ed States application in the manner provided by I information as defined in Title 37, Code of Fed	the first paragraph of Title 35,
occurred between the fil	ling date of th	e prior application and the nation	nal or PCT International filing date of this appli	cation.
(Application Number)		(Filing Date)	(Status - patented, pending, abandon	and)
ij				icu)
(Application Number)		(Filing Date)	(Status - patented, pending, abandon	ed)
I hereby appoint the foll	lowing attorne	ev(s) and/or agent(s) to procedute	e this application and to transact all business in t	the Detent and Trademark Office
connected therewith:				ne Patent and Trademark Office
JAMES R. YOUNG, Reg. No Address all telephone ca	o. 27,847, STEV	EN C. PETERSEN, Reg. No. 36,238, S		
Address all correspondence to		JAMES R. YOUNG JAMES R. YOUNG	at telephone number	<u>(303) 546-1300</u>
		CHRISMAN, BYNUM & JOHNSON 1900 FIFTEENTH STREET		
I hereby declare that all	ctataments m	odo horoin o£mu oum lmaulada.		
true; and further that the	statements	were-made with the knowledge	e are true and that all statements made on inform that willful false statements and the like so made	nation and belief are believed to be
imprisonment, or both, a	under Section	1001 of Title 18 of the United S	tates Code and that such willful false statements	s may jeonardize the validity of the
application or any paten	t issued there	on.	The second will be a second with the second	s may jeopardize the varidity of the
Full name of colo or fire		SEAN	I D MAN OV	
Tall hame of sole of this	t inventor (ge	er name, family name) <u>SEAN</u>	F. WALSH	<del>70)</del>
Inventor's signature	+		Date // Clower 5, 99	1 %
Decidence 5/31 CERTS	THE CONT	VON DOWN BOST		<del></del>
Post Office Address 50	MINE CAN	YON DRIVE, BOULDER, CO NE CANYON DRIVE, BOULI	80302 Citizenship U.S.A.	<del></del>
Additional inventors	s are being na	med on a separate sheet attached	hereto	
		3 a orparate sheet attached	nereto.	